

**CAMPAIGN FINANCIAL REPORT (Photocopy version)**

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*(All of the information in this report is public information)*

Name of candidate, committee or corporation Ken Halverson  
 Office sought or ballot question City Council Member - 2yr. District City of Big Lake  
 Type of report X Candidate report Period of time covered by report:  
 \_\_\_\_\_ Campaign committee report  
 \_\_\_\_\_ Association or corporation report from 7/6/20 to 8/30/20  
 \_\_\_\_\_ Final report

**CONTRIBUTIONS RECEIVED**

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ \_\_\_\_\_ TOTAL CASH-ON-HAND \$ \_\_\_\_\_  
 IN-KIND (check) + \$ 50.00  
 TOTAL AMOUNT RECEIVED = \$ 50.00

**DISBURSEMENTS**

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
<u>7/6/2020</u>	<u>Political Signs</u>	<u>\$1,399.75</u>
	<b>TOTAL</b>	<u>\$1,399.75</u>

**CORPORATE PROJECT EXPENDITURES**

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		<b>TOTAL</b>	

I certify that this is a full and true statement. Ken Halverson 8/28/20  
 Signature Date

Printed Name Ken Halverson Telephone 763-286-8152 Email (if available) halversonkj@sherhotel.net  
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Report Office Name For Office Use Only: